

Judge

Audit

# **TRANS AM NATIONALS** **2025 JUDGING SHEET**

OWNER: \_\_\_\_\_ CAR#: \_\_\_\_\_ CLASS: \_\_\_\_\_

YEAR: \_\_\_\_\_ MODEL: \_\_\_\_\_

COLOR: \_\_\_\_\_ STATE: \_\_\_\_\_ MILES: \_\_\_\_\_

## **INTERIOR (Max. 5 points each)**

\_\_\_\_\_ SEATS  
\_\_\_\_\_ CARPET/FLOOR MATS/TRUNK  
\_\_\_\_\_ DASH/DOOR PANELS/CONSOLE  
\_\_\_\_\_ CLEANLINESS  
\_\_\_\_\_ PRESENTATION

**INTERIOR SUBTOTAL (25 Pts. Max): \_\_\_\_\_**

## **EXTERIOR (Max. 5 points each)**

\_\_\_\_\_ PAINT/DECALS  
\_\_\_\_\_ SHEETMETAL/URETHANE/PLASTIC/CHROME  
\_\_\_\_\_ WHEELS/TIRES  
\_\_\_\_\_ CLEANLINESS  
\_\_\_\_\_ PRESENTATION

**EXTERIOR SUBTOTAL (25 Pts. Max): \_\_\_\_\_**

## **ENGINE COMPARTMENT (Max. 5 points each)**

\_\_\_\_\_ ENGINE/PAINT/ALUMINUM  
\_\_\_\_\_ BELTS/HOSES/RUBBER/WIRING  
\_\_\_\_\_ ACCESSORIES  
\_\_\_\_\_ CLEANLINESS  
\_\_\_\_\_ PRESENTATION

**ENGINE SUBTOTAL (25 Pts. Max): \_\_\_\_\_**

## **OVERALL**

**OVERALL APPEARANCE: \_\_\_\_\_ (25 Pts. Max): \_\_\_\_\_**

**GRAND TOTAL (100 Pts. Max): \_\_\_\_\_**